

DUNNIGAN WATER DISTRICT
SPECIAL MEETING OF THE BOARD OF DIRECTORS
NOTICE AND AGENDA
MONDAY, NOVEMBER 19, 2018
9:30 AM
3817 FIRST STREET, DUNNIGAN, CALIFORNIA
530-724-3271

1. CALL TO ORDER
2. DETERMINATION OF A QUORUM
3. APPROVAL OF AGENDA AND ADDING ITEMS TO THE POSTED AGENDA
To add an agenda item, it must fit into one of the following categories: a) A majority determination that an emergency (as defined by the Brown Act) exists; or b) a 4/5ths determination that the need to take action that arose after the agenda being posted.
4. PUBLIC COMMENT
The public may comment on matters with the Board's jurisdiction. The presiding officer may place reasonable limits on the time afforded to each speaker. The Board will not be able to act on matters brought to its attention under this item until a future board meeting.
5. MONTHLY RECURRING ITEMS
 - A. *Consider approval October 24th Board meeting minutes.
 - B. *Review and consider accepting financial reports.
6. GENERAL BUSINESS
 - A. *RD-108 Contract Review at November Milestone - Voelz.
 - B. *Consider Approval of District Budget for 2019 – Vanderwaal.
 - C. *Consider Approval of 2019 Water Rates - Vanderwaal.
 - D. *Update on Sites Reservoir Project - Spooner/Vanderwaal.
 - a. Improvement District Discussion – Smith/Vanderwaal.
 - b. *Consider Invoices for Phase 2 (2019) – Schaad/Vanderwaal.
7. TEHAMA COLUSA CANAL AUTHORITY ACTIVITIES - Schaad
8. MANAGER'S REPORT
 - A. 2018/2019 water usage-rainfall and Shasta Dam level.
 - B. District operations.
 - C. Management Transition to RD-108 Staff.
 - D. 215 Water Contract.
9. ATTORNEY REPORT
Closed Session-Conference with Legal Counsel pursuant to Govt. Code 54956 9(d)(4): One Case: Water Quality Control Plan proceedings

*Designates Action Item

DUNNIGAN WATER DISTRICT
SPECIAL MEETING OF THE BOARD OF DIRECTORS
NOTICE AND AGENDA
MONDAY, NOVEMBER 19, 2018
9:30 AM
3817 FIRST STREET, DUNNIGAN, CALIFORNIA
530-724-3271

10. ADJOURNMENT

Public documents relating to any open session item listed on this agenda that are distributed to all or most of the members of the Board of Directors less than 72 hours before the meeting are available for public inspection in the district office at the address above.

In compliance with the American Disabilities Act, if you have a disability and need a disability related modification or accommodation to participate in this meeting, then please contact Donita Hendrix at 530-724-3271 or at dunniganwater@att.net. Request must be made as early as possible, and at least one full business day before the start of the meeting.

I declare that the foregoing agenda was posted at the office of Dunnigan Water District, 3817 First Street and the Dunnigan Post Office located at 3650 County Road 99W, Dunnigan, California 95937 on November 16, 2018.

By: _____
William Vanderwaal, Secretary/Manager